

TITLE TO REAL ESTATE - Offices of HUBERT E. NOLIN, Attorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA  
GREENVILLE COUNTY

FILED  
GREENVILLE CO. S. C.

Know All Men by These Presents:  
DEC 28 10 54 AM '51

That I, Roy H. Whitaker, Jr. in the State aforesaid,  
in consideration of the sum of -----\$5.00 and Love and Affection ----- DOLLARS,  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

HELEN N. WHITAKER, her heirs and assigns forever,

ALL that certain piece, parcel or lot of land with the improvements thereon, situate, lying and being on the East side of Summit Drive, near the City of Greenville in the County of Greenville, State of South Carolina, being shown as Lot No. 5 on plat of property of Helen M. Powe, made by W. J. Riddle, Surveyor, June 1944 and recorded in the RMC Office for Greenville County in Plat Book "P", at page 65 and having according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the East side of Summitt Drive, the joint front corner of Lots 4 and 5, said pin being 67 feet North from the Northeast corner of the intersection of Summit Drive with East Pinehurst Drive and running thence along the line of Lot 4, South 89-52 East 165 feet to an iron pin; thence along the line of Lot 19, North 1-15 East 67 feet to an iron pin; thence along the line of Lot 6, North 89-52 West 165 feet to an iron pin on the East side of Summit Drive; thence along the East side of Summit Drive, South 1-15 West 67 feet to the beginning corner.

This being the same property conveyed to the Grantor by Wade H. Stephens, Jr. and George Ross, Jr. by deed recorded in the RMC Office for Greenville County in Deed Book 334, page 191.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 18th day of December in the year of our Lord One Thousand Nine Hundred and Fifty-One

Signed, Sealed and Delivered in the Presence of

Hubert E. Nolin  
Geraldine Welch

Roy H. Whitaker, Jr. (Seal)  
(Seal)  
(Seal)  
(Seal)  
(Seal)

State of South Carolina  
Greenville County

Personally appeared before me Geraldine Welch

and made oath that she saw the within named grantor(s) Roy H. Whitaker, Jr. sign, seal and as his act and deed deliver the within written deed, and that she, with Hubert E. Nolin witnessed the execution thereof.

Sworn to before me this 15th day of December, A. D. 19 51  
Hubert E. Nolin (Seal)  
Notary Public for South Carolina

Geraldine Welch

State of South Carolina  
Greenville County

RENUNCIATION OF DOWER Grantee is wife of Grantor  
I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of , A. D. 19 (Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ 51 A.  
Recorded this 28th day of December 19 51, at 10: M., No. 29332  
185-2-36